



सत्यमेव जयते

Government of Maharashtra

GOVERNMENT POLYTECHNIC, PUNE

(An Autonomous Institute of Maharashtra)

University Road, ShivajiNagar, Pune-411016

Phone :020-25676818,25559200 Email: - principal.gppune@dtmaharashtra.gov.in



Outward No. GPP/APM/Branch Change/2026/ 2860

Date: - 24 JUN 2026

Notice

**Subject: - Change of Branch.**

All students admitted in academic year 2025-26 to first year diploma program in Government Polytechnic Pune and wish to apply for the change of their existing branch, are here by informed that, the vacancy position available for branch transfer in various branches is mentioned in the Annexure.

The candidate fulfilling the eligibility criteria as mentioned below can apply for change of branch. Students are instructed to submit their application in person to **Shri S.A.Aiwale, Assistant Mob.No.9604196035 Applied Mechanics Dept. (SOM Lab)**

Eligibility Criteria: -

- Candidate must have been admitted for first year diploma course in the academic year 2025-26
- Candidate must have passed all courses (One course backlog / Fail allowed) during past two terms/semesters.
- Fulfilling all eligibility criteria's as laid down by DTE/MSBTE from time to time.

How to Apply: -

Completed application form along with self attested copies of mark sheets of past two terms/semesters examination should be submitted as per the schedule given below (If student is minor, then application must be counter signed by his/her Parent)

Schedule: -

- Submission of application:-** Submit application along with self-attested copies of marksheets to Applied Mechanics Department.
- Last date of submission of application :-29-06-2026 (up to 11:00am)**
- Candidate Should remain present at 02:00 pm on 29-06-2026 at Applied Mechanics Dept. along with all original required documents.**

Name of Officer In charge : - 1) Dr. K. B. Kale Mob No.9975320658  
2) Shri.K.P.Bagade Mob No.9920537551  
3) Shri S.S.Hatvalane Mob.No.7972500163

( Dr.Rajendra K.Patil )  
Principal,

Government Polytechnic, Pune

Copy to

- All Hod .....For to inform aspiring student through registration in charge
- website in charge for Publication

**GOVERNMENT POLYTECHNIC, PUNE**  
(An Autonomous Institute of Govt. of Maharashtra)

**Branch Change Form**

**Admission By Institute Branch Change 2026-27**

1. Name of Student (In Full).....
2. Current Branch & Enrolment No .....
3. Whether Admission is under Supernumerary quota ( Yes/No).....
4. Address for Correspondence with Pin code & Mobile No.....
- .....

5. Details of the result of last Exam.

Sr.No	Year	Semester	Marks	Percentage
1	2025-26	I Semester		
2	2025-26	II Semester		
3	2025-26	I & II Semester Average		

6. Which branch transfer Required,

From ..... Branch to ..... Branch

I understand and fully aware that transfer /change of Branch is not a right and is up to the authority to decide my case on the basis of merit.

All the responsibility regarding future consequences due to branch transfer will lie with me.

Date:-

Name & Signature of Student

Name & Signature of Student's  
Guardian/Parent  
( With Mobile No)

Documents attached:-

I<sup>st</sup> & II<sup>nd</sup> Semester Mark sheet.