

## GOVERNMENT POLYTECHNIC, PUNE

## Industry Collaboration & Support Information Form

| 1. Basic Industry Details: |  |  |
|----------------------------|--|--|

| Sr.No. | Field                            | Details |
|--------|----------------------------------|---------|
| 1      | Name of<br>Industry/Organization |         |
| 2      | Address                          |         |
| 3      | Pin code                         |         |
| 3      | Email for<br>Communication       |         |
| 4      | Website                          |         |

## 2. Contact Person Details:

| Sr.No. | Field         | Details |
|--------|---------------|---------|
| 1      | Name          |         |
| 2      | Designation   |         |
| 3      | Email         |         |
| 4      | Mobile Number | •       |

## 3. Nature and Type of Organization: (Tick those applicable)

| Field              | Options (Please tick ✓ the appropriate option) |                                   |                                   |  |  |  |  |
|--------------------|--|-----------------------------------|-----------------------------------|--|--|--|--|
|                    | ☐ Manufacturing                                | ☐ Service                         | ☐ IT / Software                   |  |  |  |  |
|                    | □ R&D / Design & Development                   | ☐ Consulting / Technical Services |                                   |  |  |  |  |
| N. CD              | ☐ Construction / Infrastructure D              | evelopment 🗆 U                    | Jtilities / Energy / Power Sector |  |  |  |  |
| Nature of Business | ☐ Automation / Industrial Solutio              | ns 🗆 G                            | arment / Textile Industry         |  |  |  |  |
| Activity           | ☐ Education / Training / Skilling              |                                   | nnovation                         |  |  |  |  |
|                    | ☐ Government / Public Sector                   |                                   |                                   |  |  |  |  |
|                    | ☐ Others (please specify):                     | ,                                 |                                   |  |  |  |  |
| Scale of Industry  | ☐ Micro Scale ☐ Small Scale ☐                  | Medium Scale                      | ☐ Large Scale ☐ Startup           |  |  |  |  |

| Options (Please tick ✓ the appropriate option |                                |                                |                                    |                                       | e option)    |            |  |  |
|---|--------------------------------|--------------------------------|------------------------------------|---------------------------------------|--------------|------------|--|--|
| Fie   | Public Sector Undertaking (FSC |                                |                                    |                                       |              | ng (PSU)   |  |  |
|   |                                | Government-Owned Corp          | oration / Board                    | ☐ Private Limited Company (Pvt. Ltd.) |              |            |  |  |
| Nature of<br>Ownership                        |                                | □ Public Limited Company       |                                    | D Partnersing 1 init                  |              |            |  |  |
| Ownersm                                       | Sole Proprietorship            |                                |                                    | ☐ Startup                             |              | ☐ Any othe |  |  |
|   |                                | ☐ MSME Registration (Udy       | am/Udyog Aac                       | lhaar)                                |              |            |  |  |
|   |                                | ☐ PAN Registration             |                                    |                                       |              |            |  |  |
| Legal Reg                                     | gistration                     | □ GST Registration             |                                    |                                       |              |            |  |  |
| g   | 3                              | ☐ Registered under BOAT (      | (Board of Apprenticeship Training) |                                       |              |            |  |  |
|   |                                | ☐ Compliant with Shops and     | l Establishment                    | s Act                                 |              | ,          |  |  |
|   |                                | m mu a Table.                  |                                    |                                       |              |            |  |  |
| Infrastr                                      | ucture &                       | Facilities Available:          | 4 11 11 (D)                        | leese mark ann                        | licable with | <b>√</b> ) |  |  |
| Sr.No.  | Facility                       |                                | Available (Pi                      | ease mark appl                        | ilcable With | - /        |  |  |
| 1   | Tools & M                      | <b>Aachinery</b>               |                                    |                                       |              |            |  |  |
| 2   | Software '                     | Tools                          |                                    |                                       |              |            |  |  |
| 3   | Designate                      | d Workspace                    |                                    |                                       |              |            |  |  |
| 4   | Internet A                     | Access                         |                                    |                                       |              |            |  |  |
| 5   | Live Proj                      | ect Access                     |                                    |                                       |              |            |  |  |
| 6   |                                | Protective Equipment           |                                    |                                       |              |            |  |  |
| 0   | (PPE)                          | r facility useful for training |                                    |                                       |              |            |  |  |
| 7   | purposes                       | reactive decide to training    |                                    |                                       |              |            |  |  |
| . Human                                       | Resource                       | s:                             |                                    |                                       |              |            |  |  |
| Sr.No.  |                                | Field                          |                                    | Details / O                           | ptions       |            |  |  |
| 1   | Total nu                       | mber of employees              |                                    |                                       |              |            |  |  |
| 1   |                                | of technically qualified       |                                    |                                       |              |            |  |  |
| 2   | profession                     |                                |                                    |                                       |              |            |  |  |
|   | Availabi                       | lity of Industry Mentor        | □ Vaa                              | □ No                                  |              |            |  |  |
| 3   |                                | ım 2Years of Relevant          | ☐ Yes                              | □ N0                                  |              |            |  |  |
|   | Experie                        |                                |                                    |                                       |              |            |  |  |
| 6. Annual                                     | 1                              | r (Optional):                  | Calan                              | t (Please mark a                      | nnlicable u  | vith √)    |  |  |
| Sr.No.  | Approx                         | ximate Annual Turnover         | Selec                              | (Please mark a                        | тррисавіс ч  |            |  |  |
| 1   | ₹50 Lak                        | hs – ₹5 Crores                 |                                    |                                       |              |            |  |  |
| 2   | ₹5 Cror                        | es – ₹50 Crores                |                                    |                                       |              |            |  |  |
|   | 1                              | 50 Crores                      |                                    |                                       |              |            |  |  |
| 3   | Above ₹                        | 30 610165                      |                                    |                                       |              |            |  |  |

|  | □ Internshi  | in for Stude   | nts           |                                       |                        |                   |             |            |          |
|--|--|--|---------------|---------------------------------------|------------------------|-------------------|-------------|------------|----------|
|  | □ Industria  | l Visits for   | Students      | & Facult                              |                        |                   |             |            |          |
|  | □ Expert L   | ectures / G  | uest Sess     | ions                                  | y                      |                   |             |            |          |
|  | □ Providin   | g Curriculu  | m Inputs      | based on                              | Industry               | Needs             |             |            |          |
|  | ☐ Student l  | Placement /  | Recruite      | nent Supp                             | oort                   |                   |             | /          |          |
|  | ness to Supp<br>rnship Detai                         |  | onth Dip      | oloma Int                             | ternship (i            | 24 Weeks)         | ):          | <b>\</b>   |          |
| Sr.No.   | momp Detail  | Field  |               |                                       | ,                      | Dataile           | s / Options |            |          |
|  | Willing to   |  | er.p.c        |                                       |                        | Details           | S / Options |            |          |
| 1  | internship<br>Institute g                            | as per the<br>uidelines                                  |               | For                                   | number                 | of diploma        | students fo | r 24 weeks | (6 month |
| 2  | Domain an  | (tick)   |               | □ CE<br>□ DDG                         |                        | ET 🗆 MI           | E DMT       | □СМ        | □ IT     |
| 3  | Intern Mon<br>Evaluation                             |  | d             | ☐ Yes                                 | □ No                   |                   |             |            |          |
|  |  |  |               |                                       |                        |                   |             |            |          |
|  | ternship Inta  |  |               | TEAL                                  | Th ACTO                | MIT               | CNA         | T/T        | DDG      |
| Progran  | ıme  | ake Capaci<br>CE   | ty:           | ET                                    | ME                     | MT                | CM          | IT         | DDG      |
|  | ime<br>idents  |  |               | ET                                    | ME                     | MT                | СМ          | IT         | DDG      |
| Progran<br>Male Sti                                | ime<br>idents  |  |               | ET                                    | ME                     | MT                | CM          | IT         | DDG      |
| Program<br>Male Stu<br>Female S<br>Total           | ame<br>idents<br>Students                            | CE   | EE            |                                       |                        |                   |             |            |          |
| Program<br>Male Stu<br>Female S<br>Total           | nme<br>idents<br>Students<br>ode of selecti          | CE   | EE ents for i | nternship                             | o :(Please             | tick <b>√</b> the |             |            |          |
| Program<br>Male Stu<br>Female S<br>Total           | ame<br>idents<br>Students                            | CE   | EE ents for i | nternship                             | o :(Please             | tick <b>√</b> the |             |            |          |
| Program<br>Male Stu<br>Female S<br>Total<br>iii) M | nme Idents Students ode of selecti                   | CE ion of stude  | EE ents for i | nternship                             | o :(Please             | tick <b>√</b> the | appropr     | iate optio |          |
| Program<br>Male Stu<br>Female S<br>Total<br>iii) M | nme Idents Students  ode of selection  Own Selection | CE ion of stude  | EE ents for i | nternship                             | o :(Please             | tick <b>√</b> the | appropr     | iate optio |          |
| Program<br>Male Stu<br>Female S<br>Total<br>iii) M | ode of selection  Own Selection  Indus               | CE  ion of stude ection Process, stry Premis             | ents for i    | nternship                             | o :(Please             | tick <b>√</b> the | appropr     | iate optio |          |
| Program<br>Male Stu<br>Female S<br>Total<br>iii) M | ode of selection  Own Selection  Indus               | CE ion of stude  | ents for i    | nternship                             | o :(Please             | tick <b>√</b> the | appropr     | iate optio |          |
| Program<br>Male Stu<br>Female S<br>Total<br>iii) M | ode of selection  Own Selection  Indus               | CE ion of stude ection Process, stry Premis              | ents for i    | nternship                             | o :(Please             | tick <b>√</b> the | appropr     | iate optio |          |
| Program<br>Male Stu<br>Female S<br>Total<br>iii) M | ode of selection  Own Selection  Industrial          | CE  ion of stude ection Process, stry Premis tute Campus | ents for i    | nternship<br>stitute Red<br>e conduct | o :(Please<br>commenda | tick ✓ the        | appropri    | iate optio |          |

| 9. Placement Opportunity:   |                          |       |       |
|---|--------------------------|-------|-------|
| Would your organization be open to considering high interns for potential future employment as per your porequirements? | -performing<br>olicy and | □ Yes | □No   |
| 10. Specify whether a stipend will be provided.   |                          | ☐ Yes | □ No  |
| 11. Is a subsidized/paid transportation facility available for  | interns?                 | ☐ Yes | □No   |
| 12. Is a subsidized canteen facility available for interns?   |                          | ☐ Yes | /□ No |
| 13. Any other points which are useful for collaboration with  | the Industry:            |       | 74    |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
| Name & Signature of Authorised Person:  |                          |       |       |
| Designation:  |                          |       |       |
| Name and Signature<br>of Faculty Member:  |                          |       |       |
| Department:   |                          |       |       |
| Date  |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |
|   |                          |       |       |